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UNIVERSITIES ON
TRIAL: WHY A FULLFLEDGED
CONGRESSIONAL
INVESTIGATION IS
PARAMOUNT TO THE
FUTURE OF
AMERICAN STUDENTS
by Amy Neustein, Ph.D.

Earlier this month, the Congressional hearings chaired by Virginia Foxx (RNC) brought to light long-held suspicions about the loathsome ideologies encouraged, nurtured, and broadcast in the corridors of higher learning. Universities, once revered for their dignity were now seen as a cauldron of hate. What hasn't been sufficiently examined is that the stirring of the pot - an eclectic mix of leftist ideologies with diffuse targets of blame - is the result of federally funded initiatives, grants, and other forms of government largess. Using these funds, universities have haplessly descended into a culvert of disgrace, as they have taken the...

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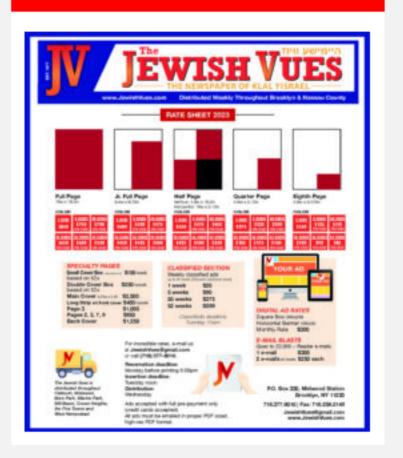
PARASHAT VAYIGASH: TEARS AND FAITH

by Rabbi Eli Mansour

We read in Parashat Vayigash of Yaakob Avinu's move to Egypt, where he was reunited with his beloved son, Yosef, whom he had not seen in twenty years, and whom he had thought was no longer alive. The Torah describes how Yaakob and Yosef embraced, and Yosef "cried more on his neck" ("Va'yevk Al Savarav Od" - 46:29). Rashi explains this unusual phrase as referring to "Harbot Bechiya" -"abundant crying," indicating that Yosef "continued crying more than normal." What is "normal" crying when one sees his father for the first time in twenty years? And why is this detail...

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CLARITY Dear Vues Master I think by now, most of the civilized world has figured it out. They see clearly

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PICTURES OF THE WEEK



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YOSEF'S LEGACY

by Chaya Sora Jungreis-Gertzulin

Twenty-two years passed since Yosef had last seen his family. Hard years. Years of slavery. Years of imprisonment. Yosef is now ready to reveal himself to his brothers. Through his words and deeds, he teaches us the art of forgiveness. "Yosef could no longer restrain himself."

(Bereishis 45:1) The Or HaChaim explains that Yosef could no longer control his emotions and withhold his identity. The floodgates opened. Yosef couldn't contain his tears any longer. Yosef asks all the Egyptians to leave the area. Rashi teaches that he realized his brothers will be mortified when he identifies himself. He didn't want...

